

Established 1948 12211 Hartford Road, Sunbury, Ohio 43074

## Club Membership Meeting Updates from the 7/9/2024 (Tuesday) Meeting

Good morning,

**Secretary's Report:** Will be posted on the website under the Member's page.

**Treasurer's Report:** Was read and approved at the meeting. There are copies available at the club.

## **Committees**

Wednesday Skeet: 143 rounds in June

**Sunday Skeet:** 78 rounds in June

5 Stand 3<sup>rd</sup> Thursday and Sunday: 45 rounds in June

**Trap:** 63 rounds in June (high for the year)

Sporting Clays: 85 rounds in June with only a Saturday and Sunday shoot on 6/1 & 6/2

**Conservation: NA** 

**Grounds:** Need volunteers for trimming

**Pond:** We believe the catfish are gone or mostly gone

**Communication: NA** 

## Memberships

Full members: 1, Probationary members: 1, New member applications: 1

**Range Safety Orientation:** We had a Range Safety Orientation before July's meeting. The next one will be at the Oct 3<sup>rd</sup> meeting starting at 6:30pm.

Workdays: This past Saturday, July 13, we primed and painted the pavilion roof, painted some gun racks (on the trap field), and defrosted the fridge. The pavilion roof took two 8-hour days (Saturday and Sunday) We rented a boom lift so we all agreed that we should finish it while we had the lift. I'd like to give a big thank you to John Faber, Dick Jackson, Randy Whitehair, Dave Crates, Rob Morey, David Diller, Cam Thraen- and an extra thank you to all who were crazy enough to come back to help us Sunday for another round of painting the roof in another 90(s)-degree day!



I'll be sending out the next work day date soon.

**Range Safety Orientation:** Was held at the July 9<sup>th</sup> meeting and if offered again October 3 @ 6:30 before the membership meeting.

**Eagle Scout Project:** Larry Shepard's son Griffin – collected enough donations to continue with 3 benches. The Scouts approvals should be finishing up and he will be starting the project this month.

**FY 25 Grant Application:** According to the new ODNR Online Application, we were awarded all the money we asked for (\$13,962.00) to fund Grant events starting this fall and next spring. So, our events for FY25 are as follows: They are open to the public and free.

Proposal 1: Youth Fishing Derby: June 14th 2025

New\* Proposal 2: Outdoor Quick Response Triage: October 19th, 2024 and March 29th, 2025

Proposal 3: Intro to Rifle: August 31, 2024 and May 10<sup>th</sup> 2025

Proposal 4: Intro to Pistol: August 17<sup>th</sup> 2024 and April 12<sup>th</sup>, 2025

Proposal 5: Intro to Fly Fishing: September 14<sup>th</sup> 2024 and April 26<sup>th</sup> 2025

Proposal 6: Intro to Trap, Skeet and Sporting Clays

Trap: September 7<sup>th</sup> 2024 and April 5<sup>th</sup> 2025

Skeet: September 21st 2024 and April 19th 2025

**Sporting Clays**: October 5<sup>th</sup> **2024** and May 3<sup>rd</sup> **2025** 

The signups are created on Signup Genius, and the links are on our website **HERE** 

The Outdoor Quick Response Triage class is a course that covers Bleeds and the control of the various types of bleeds, proper application of dressings & tourniquets, as well as how to identify shock and its treatment. Participants will learn proper dressings & treatment with hands on practice, and will be able to practice on dummy tools, or "mannequins". The course is also designed to help shooters & hunters to work with others to interact with EMS, and direct EMS to the scene of the accident in case of injury.

**Gravel Yard Lease Agreement:** After some negotiations, we have an official lease agreement for the Delaware County gravel yard: (Thanks John Faber!). The lease has the club receiving \$24,000 every 3 years to make up for the work the County did to help maintain our driveway and mounds of gravel. It breaks down to receiving \$8,000 per year for 3 years. The driveway will be maintained at a date to be determined.

## **Delaware County Water**

We are still evaluating getting a Delaware County water tap and meter behind the clubhouse. Nothing is approved, we are just getting information and prices.

\*Dave Crates volunteered to speak to -and got us the packet from Delaware County re: the cost and what to expect. \$5,410 for the tap and meter. With \$1,085 down payment and the rest payable with the regular monthly payment plus \$100 with the water bill monthly until that's paid off.

\*He met with Worley Supply (who Delaware County works with) –for a complete list of supplies with a quote - \$3,042.03

- \*So, \$8,542 total but only need to come up with \$4,127.00 then monthly payments with the water bill.
- \*Dave is setting up a meeting with Delco to come to our property to explain and to answer questions.

**Annual Picnic:** August 24<sup>th</sup> We'll be having a raffle as usual. Tickets are available at most shoots, the July meeting and at the picnic if they last. Joe has several shotguns, and a lot more things to win. Free food. A turkey shoot for prizes, and a specialty shoot for prizes.

Here's the raffle list so far: -more items will be listed as they are received/determined

- \* 3 Puma Legacy O/U 20, 28, & 410 ga. Imported by Weatherby
- \* ASELKON Auto Load shotgun 12ga
- \* Gun to be determined
- \* 3 flats of shot shells
- \* 5 shooting packages at BWCC
- \* 2 Igloo Coolers
- \* 2 Jumper Battery Box for your car
- \* 1 Custom Recurve Bow
- \* 1 Shell Carry All Box

Have a great July!

Love to All,

Oicky 614.439.4718, vickydiller@gmail.com